

## American Rescue Plan SURVEY

(Comuníquese con el Ayuntamiento de North Brentwood (301) 699-9699 para obtener una versión en español de esta encuesta o consulte el sitio web [www.Northbrentwood.com](http://www.Northbrentwood.com))

The Mayor and Town Council want to hear from you regarding how the approximately \$540,000.00 in American Rescue Plan Act (ARPA) from the federal government should be spent in the Town of North Brentwood. Please take a minute to complete the survey.

The funding cannot be used to:

1. Offset tax cuts or reduce taxes.
2. Deposit into pension funds, rainy day funds (reserves).
3. Funding debt service, legal settlements, or matching funds to federal backed grants, or
4. General infrastructure spending (such as streets, sidewalks, buildings) unless under revenue loss provisions or part of an approved storm water project that meets the Clean Water Act requirements.

**1. Pick the top three areas where you feel help is most needed in North Brentwood**

**Priority 1**

- Housing Assistance
  - Childcare Assistance
  - Food Assistance
  - Small Business Assistance
  - Utility Assistance
  - Access to the Internet/Broadband
  - Stormwater/Drainage
  - Hazardous Duty Pay to Eligible Town Employees
  - Addressing the Impacts of Climate Change (Storm water)
  - Other
- 

**2. Pick the top three areas where you feel help is most needed in North Brentwood**

**Priority 2**

- Housing Assistance
  - Childcare Assistance
  - Food Assistance
  - Small Business Assistance
  - Utility Assistance
  - Access to the Internet/Broadband
  - Stormwater/Drainage
  - Hazardous Duty Pay to Eligible Town Employees
  - Addressing the Impacts of Climate Change (Storm water)
  - Other
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**3. What are the top three issues currently facing North Brentwood residents and business in response to the COVID-19 pandemic?**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**4. What strategies and/or actions would be most effective in meeting the needs of residents and businesses in response to the COVID-19 pandemic?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Working together and having citizen engagement in addressing issues and solving problems during this unprecedented time is needed. If you are willing to help, please give up your contact information:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Preferable way of contact: Phone** \_\_\_\_\_ **or Email** \_\_\_\_\_