## **TOWN OF NORTH BRENTWOOD**

ORDINANCE NO. <u>2024 - 02</u>

Introduced by: Council Member 5 Marsur Seconded by: Council Member Morace

Date of Introduction: 06-17-2024

## FISCAL YEAR 2023 BUDGET AMENDMENT NO. 02

**WHEREAS**, the Town of North Brentwood General Fund Budget for FY2024 appropriated the following expenditures, under the specified categories:

Account		Amount	
5-2002 - Insurance LGIT		\$	6,000.00
5-1205 - Office Supplies		\$	6,000.00
5-3002 - Pepco		\$	7,700.00
5-3010 - Security Equipment		\$	1,600.00
5-3007 - Telephone		\$	7,000.00
5-3004 - Inet Connector/Website Maint		\$	2,500.00
5-3001 - Computer Equipment		\$	10,000.00
5-3019 - Town Hall Projects - Sis Tavern		\$	-
5-5103 - Town Street Lights - Pepco	20	\$	9,000.00
5-7001 - Sis Tavern Repair & Maint		\$	8,000.00
		\$	57,800.00

WHEREAS, unforeseen circumstances affecting the town budget necessitates a need to amend the adopted 2024 budget to increase specific line items,

**NOW THEREFORE BE IT ORDAINED**, BY THE Council of the Town of North Brentwood that the following line items in the adopted budget be increased by the following amounts for the stated purposes:

Account	Amount From/Decrease	Amount To/Increase	Revised Budget
5-4003 - Emergency Response	2,000.00		-
5-1112 - Storm Water Mgmt	3,000.00		- 1
5-7002 - Event Planner	6,327.00		13,673.00
5-3018 - Office Renovation	8,193.00		· -
5-3028 - Sgnage	8,000.00		
5-2002 - Insurance LGIT		1,100.00	7,100.00
5-1205 - Office Supplies		8,000.00	14,000.00
5-3002 - Pepco		3,500.00	11,200.00
5-3010 - Security Equipment		400.00	2,000.00
5-3007 - Telephone		2,000.00	9,000.00
5-3004 - Inet Connector/Website Maint		50.00	2,550.00
5-3001 - Computer Equipment		10,000.00	20,000.00
5-3019 - Town Hall Projects - Sis Tavern		1,370.00	1,370.00
5-5103 - Town Street Lights - Pepco		500.00	9,500.00
5-7001 - Sis Tavern Repair & Maint		600.00	8,600.00

\$ 27,520.00 \$ 27,520.00 \$

THIS ORDINANCE IS ADOPTED BY THE COUNCIL OF THE TOWN OF NORTH BRENTWOOD

THIS 17th DAY OF JUNE 2024.

Aye: Nay: 3\_

Absent:

Abstain:

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APPROVED:

Petrella Robinson, Mayor

10/17/2024 Date

**ATTEST:** 

Shaleta Robinson, Clerk